



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 11 February 2015

Time: 7.00 pm

Place: Clifton Community Centre, 14 Southchurch Drive, Nottingham NG11 8AR

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Noel McMenamin **Direct Dial:** 0115 8764304

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 12 November 2014 (for confirmation) | 3 - 12 |
| 4 | AREA JOBS PLAN
Report of Director of Economic Development | 13 - 30 |
| 5 | FIT IN THE COMMUNITY
Presentation of the Corporate Director for Communities | 31 - 38 |
| 6 | PREPARING FOR THE TRAM
Report of Deputy Chief Executive/Corporate Director for Development and Growth | 39 - 42 |
| 7 | VICTORIA EMBANKMENT AND MEADOWS RECREATION GROUND - HERITAGE AND BIG LOTTERY FUND RESTORATION AND IMPROVEMENT PROJECT
Report of Corporate Director for Communities | 43 - 48 |

8	PERFORMANCE	
a	REPORT OF STRATEGIC DIRECTOR FOR COMMERCIAL AND NEIGHBOURHOOD SERVICES	49 - 58
b	POLICE/CRIME UPDATE	
c	PERFORMANCE SUMMARY - BRIDGE	59 - 72
d	PERFORMANCE SUMMARY - CLIFTON NORTH	73 - 82
e	PERFORMANCE SUMMARY - CLIFTON SOUTH	83 - 90
f	NOTTINGHAM CITY HOMES UPDATE Report of Chief Executive, Nottingham City Homes	91 - 108
9	AREA CAPITAL FUND Report of Strategic Director for Commercial and Neighbourhood Services	109 - 122
10	DELEGATED AUTHORITY PROJECTS Report of Strategic Director for Commercial and Neighbourhood Services	123 - 128

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 10 MINUTES BEFORE THE START OF THE MEETING TO ENSURE A PROMPT START

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.